

# **Project Choices**

*Summer Reading Program*

## **Project #1:**

This project option is required for one of your two books. You must finish the included preparation sheet, including enough depth that it will enable you to complete an in-class assignment your first week back at school. This is due the second day of school, August 17<sup>th</sup>.

For the in-class assignment, you will need to turn in the required materials in addition to your preparation sheet that was completed in advance. The preparation sheet is immediately following this handout.

## **Project #2:**

You get to choose ONE of these FOUR options to complete after reading your other book:

**Option A:** Conduct an online discussion with at least one other person who has read the book.

**Option B:** Create a book folder showcasing your book.

**Option C:** Produce a word and/or picture collage and explain the choices you made using text (exact words) to support.

**Option D:** Sign up, attend, and participate in a book talk held by an OTHS English teacher. This can only be done in advance and by reading the pre-selected books on the sheet.

When choosing a project, decide which choice you like more and suits your book best. More information about each option is given on the attached sheets. Also, rubrics are attached. You must have your choice project completed by August 20<sup>th</sup>.

When you are preparing your project to turn in, here is what you must include:

- Rubric with your name on it
- Clearly marked book title and author for each project
- The final product of your project

**FOR BOTH BOOKS:** Be ready to briefly share your projects with your English teacher and/or classmates when you return. We want to hear about what you read! Your project and preparation sheet can be completed any time throughout the summer. All projects must be school appropriate.

**EXAMPLES OF ALL PROJECTS ARE AVAILABLE**

**ONLINE AT [www.oths.k12.il.us](http://www.oths.k12.il.us) and the SUMMER READING link!**

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**Honors Students:** If you are in the honors program for English, you must complete the two projects as discussed above. In addition, you must read a third book, *Great Expectations* by Charles Dickens (freshmen) and *A Tale of Two Cities* by Charles Dickens, *Cry, the Beloved Country* by Alan Paton, OR *1984* by George Orwell (*sophomore*). For this third book, you do not have to complete a project. Instead, you will take a test over the book content on August 20<sup>th</sup>. To prepare for this test, be sure to read and jot down notes about characters, important themes, and significant pieces of text in the book. This will help you study. On your first day back to school, your teacher will give you more information about the test format.